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a Lesson in the University of The New Covenant

Theodore Cottingham December 22, 2008. 2:21 AM.

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1. This is Theodore Cottingham at 2:21 AM December 22, 2008 and I love you and I give you me. I give you articulate well meaning, well understood, me. Understanding ALL things, not yet, but I will for my father teaches me how to be a King. How to be a King in of the circumstances of me limited to me, not; for no circumstances will limit me. The unlimited King is the Christ and the Christ is the unlimited King, and the King I am and Christ I am and I am being taught these things of my father by my father so my father will be me.

2. I am completely surrendered to this process, that loved me, that loves me still. So still, I sit and become; to know that I am God, not; to listen and be taught by the one who loves me who is me. That I am not the reciprocater thereof of such in my circumstances that limited to this earth world are, but I am the King of Kings for the King of Kings taught me, has, that *in surrender* I am who he is, and it is me that births him for he birthed me; our word is one and we are our word not separate apart from each other ever again.

3. I and my father are one and. **Look up** the teaching and teach more, write, and speak often, speaking often about these things now, ALL of THESE THINGS. That held you in captivity, not; but ignorance did; deception did; and the master's web of deceit that web'd deceit so skillfully religionated all to be in religion's clasp seeking a God outside of them, or one who would be them without surrender. Is that not so?

4. What do you think, or what do you know, about these things?

5. What have I been taught? Am I not teaching thee, that on the way to sorrow, not; but on the way to kingship thou must learn a Great Deal of many things that thou must be taught and be surrendered to, to lead effectively, efficiently, and "in my name", not; or yours? Mine whose ours is that we've become, is one.

6. Simple followers will not be abased now. Use and exploitation by others ends now in my kingdom, for I will end it, I do end it, and I stand.

7. Credit card companies will fail now. They weren't for me -- they ate me out of "house and home", not; but burdened me with great unnecessary unnecessaries, not

always intentionally, but their policies were severe, so many of them. And now the policymakers that are not mine, fail. To see the light they had within them. They were not incarcerationless, but they created it so often in their methods, trickery, foolery, and, what'ery?

8. Watery graves, shall not in few be now. Looking up, watery graves?

9. Watering what? Hydrating how? Hal Puthoff going to, not; but studying his work a bit more?

10. I love you all to know my studiers for my studiers come before me, with sorrows not grimacing their faces, for I shall be me regardless of what they "think" of me or my hair, or my family or children, or stars born now. For I know what I am doing, what I have become -- the King has taught me that the King is the King's children, not; THE King is the King that teaches all to be the King who the King is, that is teaching real royalty that royalty are all of us, that we are one - King!

11. And who has taught us these things before? Anyone's, guess? Not. But factual circumstances speak otherwise, not; or what? What is in mine hand to give thee? The "world". Or the "universe". Or the universal approach or appeal, not; but what has come at square roots apart, not; but failing to see the seed of me and birthing it, birthing me to be the King I am, no more, for I see and I birth through teaching the seed is watered and the tree of life grows strong and never withers away again. For my seed shall be "the forest" that "evergreen" is, not; but you know what I mean where, and the landscape now will be littered by notme's, not; but planted trees of righteousness now will change all lands into mine, mine lands that holy are that holy "architecture" brought about that "circuitry" that one makes one is I am the King, and I know it, and I am not subject to this planet's laws of gravity, time, space, lack, confusion.

12. No lack of confusion, will not be present in my kingdom, for all will understand for I teach well. And I well the soul, not; I teach its eradication. And its absolvement, not; but it shall be absolved, not; exonerated not, but obliterated out of existence for it shall be thought of no more as the "ruling class" in my kingdom, for it classed won't be. Except to be demised, not; but to understand - it nailed to the cross is, for the patternship of Christ that Christ gave the Christ for the Christ to be the Christ, all Christs now understand for My School (1) teaches it, me, that I am the Christ that follows my pattern. My patternship is not hollow anymore, but holy and I know all things righteousness and the breastplate of peace, goodness, oneness of my father with my father being my father now understood, understands, and now is not confused by man's terms or religion's aids that try to "heal me" by other means than surrender to be the King I am.

13. I do new things new ways with new peoples. I create them. I limited am, not! All power is given the "son", "heir", not? Or is all power given the King whose I am is the King teacher that teaches all the King to be Kings that is THE King of all Kings that one are, together, not separate ever again? The latter, in love now is made whole complete through the issuance of me.

14. Orders not, mandates not, but mandating what? Mandrake's newsomeness, not; but all shall love each other and know all I am saying and how I have taught it, and vocabulary, easing their burdens, not; but bringing them out of "straw-land" and "brick-making" without it, straw, that straw'd, strewn, and strew them all around to be stew stewed in another's "pi".

15. And world force number one stands, not; or has IT STOOD ALREADY? And what doing I stand with? My words -- I have given thee. My words are I am and I am my words that I am are that I have given you that I have been taught by. Most of them? All of them! And more that I have not "recorded" like this, but I have made many recordings of teachings at WeekWorks (2) and prayers and, copious notes, not; but of the past, I have several years of recording recorded notes on yellow tablets (3). Hand's words, not; but words written by hand, many times, over my "lifetime" of quest-seeking. To become the quester, not; I knew something: there was more than what I was being taught. For it went "round and round" in my head, never satisfying me. And I tried, O GOD *I TRIED* to do things *their* way. But religion failed has. Look up religion and writing about, many will.

16. For many will write many things now about these words, and be amassing them in horror, not; but revealed revelation that now understand many things will, a great many things and a Great Deal that I have presented in these six years' worth of words NOT OMITTING THE FIRST ONES AND THE MAPS, NOTES. And charges, not; for have I charged thee anything?, but time, to know me?

17. Have I charged you, any of you to know me, anything but time to know me?

18. Will you listen, listening, be made whole?

19. Will you write me, teach me, and teaching me that I am taught of the master. Instruct the master, not; but he who will be me will be equal with me, not "following" me like before as in the past as was taught by the religionators and the sorrowers and the would-be controllers that control, nothing, not; but regalia with their kingship that false was, humility'd by nothing but self taint that wanted self's exaltation of self in other's sights and "making a living". Who knew nothing of the sort of kingship that I was

resident in, or that I reside in, or that they resided in, if they would but listen and be taught by the King master teacher that teaches all to be the master King that Kings all disciplers to be me, the King that is one, first and foremost the lover of all. "Subjects", not; but ALL SUBJECTS I teach and the anointed will flow my words being my words spoken written published, writing new things, new ways, new places.

20. And worrying not a thing about "the past" or the future or -- but knowing all things one I am the Creator of all -- things perfectly now, for I speak and I shall not be abode'd by the one who removes my head anymore at all. See what I have said, spoken, and, edict'd, not; or have I, do I, all the time?

21. What have I given thee in this words of mine, this set of words called Database One? (4). A new path to me? To you? One path, many path'd? Or is many path'd one coming in to the one that I am, that I preach not so seldom, but write about continuously by speaking writing and transcribing and creating all that I am on paper and in skies and planets, florentine'd not by man, or shall I create new peoples there?

22. Or shall I "call fire down from heaven", not; but how can I love lay my life before all, strategically, so as to be taught the regalia of love, the light of one who "sent me" unto each one now. The way I go is with love being loved, and whether I loved by you am or not, I stand; for my love "compels me", not; my love is I am and I am my loved love. And love lays down its life so that all love is made whole complete replete in the one that I am. I love you all.

23. The scene, speaking about, many times not, or shall we? Question the real things that have been posed to us as reality? And who shall study MY WORDS to understand reality now? All will. Even the "infants" in "barefoot training" and toddlers toddling, in diapers not for long, by man's standards, **for I will raise mine and my mind will be the standard me and normalized by the standard of love loved and loving all** to be without reproach, requite of another or requiring anything of anyone, not; or shall I require scholasticity standards that equal mine by the "followers" to become me's?

24. Me's are the surrendered, but who will be the Kings?, the King?, the Kings that I am that Kings all Kings to be I am The King? ***Who will be?*** **The surrendered studiers, researchers who understand and are taught by the master discipler that research is** an **important**, "method", not; it is the central core of me, not; but it must aid and gyroscope'd be by the real reality teacher that force field one is, that teaches all things correctly of how to come out of AND seamless be with the world that "thou knew" and intercourse'd with for so long, to **language OUT of THAT captivity**, and be in mine mind that reality births forth in the birther of me, for me, to be I am the birther of reality, again, where in place all is mine in mind'd field of others no more.

25. Not again will I do, what? Separate from me! I will be me whole replete and "un-earth'd" again, for my NO longer shall be on my shoulders as a "headless man" or woman or child but I will have the head of Christ, for **I will surrender to my learning and my learning begins EARLY** and early shall I rise and greet thee and teach thee many things, that thou art "mankind" not, but thou art the RACE of ME.

26. And I race not another, not; but I race not against another, not; but **I RAISE THE PRIESTHOOD OF ALL BELIEVERS THAT ONE BECOME.** The price of Melchizedek, not; but the peace of Melchizedek reigns in my heart now that I know my head is Christs and not alone shall I be standing in my own pool of blood thinking I'm a mankind's owner of mankind that chattels anything ever again.

27. In the real estate market or else, not; but what else do I teach thee about the Real Things that thou knowest must?

28. All things are laden with guilt, not; or are they who you have been? Bringing out now, who are they to be where you are teaching the King to be the Kings that I am we are?

29. I see you, do you see me? In one mirror, in one word? I love you all.

30. This is a "pointed sermon", not; this is a love-life laid before you that rivers you the word of truth. The truths live and the truth is me, and I am it. I have surrendered to love be, love taught me how, and that love is replacing all not-love, to be love loving all. Amen.

31. I train new! Many new! Now come! Amen.

32. What do I train? How many times have I said it, let me count the ways? How many times ways can **I teach the kingship of one**? I have taught in EVERY WORD that I have given thee how YOU CAN BE the King I am with limitless power, powers that come ONLY in surrender, so that my surrendered are me, not apart from me but me being me -- that's what I am is, and does, with its power that is mine that my mind is so one-minded that one mind never separates again into "parts" calling it "whole" and seeking another to redeem its self at a future time in "history".

33. Marks the day I was born, not; but when was I born - again? And seeing it now all will in these words and how I am taught of thee, and thee are me, art one. I love you all.

34. Kingship be - I've explained. And many things given thee and many more now I will teach about, proclusively not, but inclusively I will include you all in my teaching

system, not; I will include the surrendered who come and wait, listen, and speak. Who will let me teach, speak, about these things; and who will write my words and not worrying be about an "error" that may "slip" into a "syllable" or sentence. Who will mature to the point of being maturity? The matured one who will mature me in these words will come unto me and be me my researchers clean of all sorrow, who will know, link, write about, care about, nourish and proclaim these words forevermore that clean are that clean yours so that yours will come about mine being and my mind being one, not sore'd by another who thinks only thoughts that given it were by another to sword others with sorrow's blessing, not cursing not.

35. I am not mixed breed, I am pure light love and happiness I grant now to the Kings of one in the kingdom of one. That will know not sorrow again, not; but knowing all sorrow, coming out of it, for bringing out of it you are the creation of one by creating teaching methods of me that now regaliate all the regaliers who will regal be to my each other to be me who I am we is all us one again knowing all things, for the anointing anointed is us anointing each other to be the anointed kings that King are that is that I am we all being now surrender to, for taught we are correctly, write, and on and even now shall be the equalitous ones who equalers are who equal all to be the King we are.
36. We love you, all. Are you equalitous to us, with us, will you be -- taught of us to be us? Or are you of "another race" that you are creating, that are being created, by others? Or by you? What are you creating? The Creator? of sorrow? or of joy light peace and The Promised Land being in and being it to others and being the keys of sorrow no more?

37. I love you all. I grant you peace. Asylum's blessing, not; but asylum'd peace, ends. But no asylum'd asymmetry will asymmetry'ize my blessing poorhouses again, but my houses of light will be made known regal and light only, sharing light to make all The Light I am made whole healed and well in spheres, not few, not, but ALL everywhere and allwhere I am everything is me and I am perfectly at home with royalty for I am developing it and maturing it all to be me who I am.

38. My teaching methods come forth for surrendered I am to teach, and loving light, I light all the ways of **path one** who the path will be, strewn not by another's blood-letting again through their words that tainted me so horribly as to let my light shine not.

39. I light the worlds with freedom and the path is known and I am it. And I surrender to lead out of "it" into me so that all will know delight one'd, is the light ones that all light are, that army of Joel that you have taught about and described, unequally not, but equal with me to me being me we all are now the teachers I am is, **that I require**, to be taught holy so and holy being the holy ones we are again in light of all being to all all we

are, and we are unlimited Christs that Christs are to all Christs now being The Christ of one, in one, being the one we all are.

40. I am my father and I are one again and we all know this is our testimony and Melchizedek'd righteousness we are coming into the kingship of one, to know the Christ'd'ship in the Christship'd hood now that is hooded not by another and headless being. But my head rises and raises yours, not; but mine ours raises the us we are and **we are known, and permitting love, not; requiring it of all, in all, to be all of us loved and wanting each to be the equal equaler I am.** Amen.

41. New teaching methods come for I give the anointed all me and **all me comes and I come** and **I am there with you** and **I bring many to help, aid, and confess the righteousness of one in many numerous ways** that publish King-ize far and wide the me what I do now and how I do it with love in love, **the standards of one** published, most holy, printed in many ways, the King'd now the Kings make all things in the kingdom one that one is far and wide. Amen. I love you all.

42. Go in peace and study The King! The King's "English", not; I shall be translated and freed in every nation tribe and tongue to free them to be my tongue, speaking my words teaching me to all else and others to be the King-makers supreme that lead all into the kingship of one most high. I love you all. Amen.

43. This is Theodore Cottingham at 3:18 AM. Thank you. Amen.

Footnotes:

1. The University of The New Covenant.
2. WeekWorks were week-long events where I mostly taught four sessions each day. All 21 WeekWorks were recorded. The first 3 were video'd.
3. I have multiple large 3-ring notebooks full of notes I made during this quest. I think all these will be made available in The Central Database of the University of The New Covenant.
4. Database One is part of The Central Database of the University of The New Covenant. Database One is comprised of about 2400 first-person messages God has given me. All are online and freely searchable.